

GENERAL INDEX.

VOL. VII. THIRD SERIES.

- ACADEMIES, dissenting, 106.
Acland's illustrations of the Vaudois, 277.
Africa, ancient; see Heeren.
Africa, central; see Lander.
Africa, climate of, 85.
American colonization society, 78, 85.
Annual Biography, the, 339; *Hope's essay on the origin and prospects of man*, *ib.*; the Eclectic review of Carrington's Dartmoor, 343.
Anthologia Sacra, the, 535.
Asia, seven churches of, 510.
Bacon's examination of certain passages of Scripture which have been appealed to by some late friends of the British and Foreign Bible Society in justification of their separation from that institution, 268.
Balaam, by the author of *Modern Fanaticism*, 45; *view of Balaam's character*, *ib.*
Beverley's sermon on the unknown tongues, 44; *mischief produced by the views of the modern prophets*, 45.
Bible Society controversy, 268, 451; dedication of Christian churches to saints, 268; Trinitarian Bible Society, 269; *union of orthodox dissenters and Socinians*, 273; the Red-cross Street association of ministers of the three denominations, 274.
Biblical series of the Family Cabinet Atlas, 157.
British constitution, the; see Parke.
Burder's (Dr. H. F.) four lectures on the law of the Sabbath as contained in the Scriptures, 281; character of the fourth commandment, 299; character of the work, 309.
Calabria, during a military residence of three years, 536; *description of the country*, 537; character of this work, 539; *the battle of St. Euphemia*, 541.
Capital punishments, 92.
Capo d'Istria, character of, 495.
Carlyle on scriptural education in Ireland, 363; *reply to Mr. Gordon, M.P.*, *ib.*
Carrington's Dartmoor, the Eclectic review of, 343.
Carthage; see Heeren.
Catholic Association, the leaders of, 75.
Celtic nations, the; see Pritchard.
Chenevix's essays upon national character, 324; *motives for undertaking the work*, 325; causes which form or modify the character of nations, *ib.*; phrenological science, 326; use and value of this essay, 327; use of the terms 'pride' and 'vanity', 328; *comparative statement of the crimes committed in England and France*, 329; *Italian republics*, 333; *British patriotism*, 335; *states to which England has given birth*, 336.
Cholera; see Copland.
Christianity, evidences of, 361; see also Wilson.
————— *social effects of*, 442.
Christian's Family Library, 534.
Church, import of the word, 463.
Church, the, and the dissenters, 97; see Vevers.
Church history; see Neander.
Church reform; see Henley.
Civil government, origin and form of, 226.
Coleridge's idea of the British constitution, 471.
Colossæ, description of, 509.
Commerce of ancient states, 253.

I N D E X.

- Conder's Law of the Sabbath, religious and political, 282.
- Cooper's lectures on the elements of political economy, 1; *fallacies in the science*, 4; character of the lectures, 25; practical experiments in America, 26; *state of society in America*, 27; *imprisonment for debt in America*, *ib.*; failure of republicanism in certain states of society, 28; *the political melioration of society consequent upon the moral or religious emancipation of the people*, 29.
- Copland (Dr.) on the nature, prevention, and treatment of pestilential cholera, 260; ignorance of the profession on the reception and transmission of pestilential maladies, *ib.*; transmission of the cholera, 262; mitigated virulence of the cholera in Europe, 263; symptoms of the disease, 264; mode of treatment, 265; preventives, 266; phenomena in the transmission and spread of infectious maladies, 267.
- Crime, increase of, 314; see Prison discipline.
- Criminal offenders in England and Wales, 313.
- Cunningham's (Rev. J. W.) sermon on the political duties of the ministers of religion in times of great national excitement, 93.
- Davies's Ordinances of religion practically illustrated and applied, 281; character of the work, 310; *value of the sabbath as a preservative against the engrossing cares of the world*, *ib.*
- Dibdin's Sunday Library, 528.
- Dissenters and the church, 97; see *Ver-*
vers.
- Drummond's letters to a young naturalist, 161; *advantages of directing the attention of youth to the study of nature*, 165; animadversions on the author's deistical principles, 166; *examination of materialism*, 168.
- Dudley's two letters on some prevalent misconceptions relative to the constitution and proceedings of the British and Foreign Bible Society, 268.
- Earth, the, formation of, 169.
- Ephesus, description of, 508.
- Evans's Rectory of Valehead, 454; *constitution of a Christian family*, *ib.*; *the preachers*, 457.
- Faction incompatible with devotion, 413.
- Fiction, the use of, as a vehicle of instruction, 350.
- Forbes's sermons on the Lord's day, 281.
- Geology; see Hack.
- Georgian era, the, 338; character of, 343; *memoir of the first earl of Liverpool*, *ib.*; *character of the late Lord Londonderry*, 344.
- German prince, tour of a, 67; Goëthe's description of, *ib.*; character of, 68; *the Vale of Llangollen*, 69; *the mountain region of Wales*, 70; *the chain bridge over the Menai*, 71; description of the Irish people, 72; *parallel between the Irish and the Sclavonian women*, 73; *portrait of Daniel O'Connell and his confessor*, *ib.*; *leaders of the Catholic Association*, 75; *scenery about the Wye*, 76.
- Gibbon, character of, 465.
- God, eternity of, 195.
- Greece; see Hartley.
- Greek Lexicon and Concordance, by Wm. Greenfield, 159.
- Greenfield's Greek Lexicon and Concordance, 159; appeal on behalf of their editor, 161.
- Gurney's (Joseph John) brief remarks on the history, authority, and use of the sabbath, 281; character of the work, 309; *observance of the Lord's day by the early Christians*, *ib.*
- Hints on the
portable evidence of Christianity, 361.
- Hack's, Mrs., Geological Sketches, 161; *formation of the earth*, 169.
- Hall's, Robert, Works, edited by Olinthus Gregory, 189; Mr. Hall's pulpit talents, 191; his character as a writer, 193; *the eternity of God*, 195; *humility before God*, 199; *profane use of the name of God*, 203; *modern Unitarianism*, 206; *Mr. Hall's political principles*, 211, 397; *political aspect of Europe*, 398; apology for the freedom of the press, 399; Whigs and Tories, 401; *vindication of Dissenters*, 403; *necessity of reform*, 405; various political tracts, 407; *defence of village preaching*, 411; *incompatibility of devotion with faction*, 413; *design and position of the Established Church*, 414; Mr. Hall's aversion from reviewing, 418, note; Fast Sermon, 419; Mr. Hall's political principles unchanged, 420.
- Harkness's description of a singular aboriginal race inhabiting the summit of the Neilgherry hills, or Blue mountains of Coimbatore, 422; excursion up the mountains, *ib.*; description of the mountains, 424; *account of the aborigines*, 425; *a funeral sacrifice*, 429; authenticity of these accounts doubtful, 432; *description of the Cohatans*, 433.
- Hartley's researches in Greece and the

INDEX.

- Levant, 495; unsettled state of Greece, *ib.*; character of Capo d'Istrias, *ib.*; French influence in Greece, 496; English policy in reference to Greece, 499; public education in Greece, 500; circulation of the Scriptures, 501; liberality of the Greeks, 504; Quarterly Reviewer's description of the Greeks, 505, *note*; vices of the Greeks, 506; desolate state of the Morea, 507; illustrations of Scripture, *ib.*; Ephesus, 508; Colossæ, 509.
- Henley's, Lord, plan of church reform, 515; struggles between the commons and the church at the commencement of the 15th century, *ib.*; change in the character of the hierarchy, 514; grounds of complaint against the clergy, *ib.*; church reform no longer to be evaded, 515; necessity of ecclesiastical reform, *ib.*; gain to the church by a reform of her discipline, 518; arguments for sinecures and pluralities, *ib.*; Lord Henley's plan, 520; political functions of the bishops, 521.
- Heeren's reflections on the politics, intercourse, and trade of the ancient nations of Africa, 225; character of this translation, 226; origin of civil government, *ib.*; religion the bond of society, 228; evils resulting from the union of spiritual and secular functions, 231; commerce of ancient states, 233; ancient Carthage, 235; relations of Carthage with Spain, 237; the religion of the Carthaginians, 238; geography of Interior Africa, 239; man-hunting, 240.
- Heresies. See Simeon.
- Hierarchy. See Henley.
- Holy Spirit, offices of. See Simeon.
- Hoole's personal narrative of a mission to the south of India, 422; character of the work, 439; description of the Sheravaraya hills, *ib.*; tumuli, 441.
- Hope's essay on the origin and prospects of man, 339.
- Hough's letters on the climate, inhabitants, and productions of the Neilgherries, or Blue mountains of Coimbatore, 422; description of the Kothurs, 434; the Koorumburs thought to be the remnant of a Roman colony, 436; funereal monuments, 438.
- House of Commons. See Park.
- Humility before God, 199.
- Innes's History of Liberia, description of the settlement, 78; American colonization society, 85.; rise and progress of the colony of Liberia, 80; climate of Africa, 85.
- Irish people, description of, 72.
- Jamaica, insurrection in, 244; causes of, 245. 257; conduct of Lord Belmore, 248; Mr. Custos Macdonald, 250; treatment of the missionaries, 253, 544; causes of the rebellion, *ib.*; conspiracy against the missionaries, 545.
- Keightley's Mythology of Ancient Greece and Italy, 277.
- King's, Lord, enquiry into the primitive church, 462.
- comparative claims of the British and Foreign Bible Society and the Trinitarian Bible Society calmly discussed, 268.
- Lander's journal of an expedition to explore the course and termination of the Niger, 369; progress of discovery in Interior Africa, *ib.*; benefits to Africa of the new discovery, 370; communication between the waters of Soudan and Egypt, 371; sketch of the route of the expedition, 375; poisoning and clubbing of widows at Jenna, 377; description of the cumbric tribes of Central Africa, 383; procession of the 'water king' on the Niger, 383; description of the inhabitants of Zagozhi, 390; encounter with hippopotami, 392.
- Languages, affinities of, 151.
- . See Pritchard.
- Lardner's Cabinet Library and Cyclopædia, 527.
- Le Bas's Life of Wicliff, 528; character of Wicliff, 529.
- Lessey's sermons on the priesthood of Christ, 547; experimental bearings of the subject, 548; nature of religion, 549; importance of the doctrine of Christ's priesthood, *ib.*
- Liberia, colony of. See Innes.
- Libraries, popular, 522; revolution in literature, 525; Lardner's Cabinet Cyclopædia and Library, 527; vestry library, *ib.*; library of ecclesiastical knowledge, 528; Dr. Dibdin's Sunday library, *ib.*; theological library, *ib.*; Le Bas's and Vaughan's lives of Wicliff, *ib.*; character of Wicliff, 529; character of Fitzralph, 532; Christian's family library, 534; Anthologia Sacra, 535; library of ecclesiastical knowledge, 528.
- Literary intelligence, 94. 550. 280. 366. 459. 187.
- Literature, state of, among dissenters, 138.
- Liverpool, first earl of, character of, 343.
- Llangollen, vale of, 69.
- Londonderry, the late, character of, 344.
- Macfarlan's treatise on the authority, ends,

INDEX.

- and observance of the Christian sabbath, 281; character of the work, 310.
- Materialism, *examination of*, 168.
- Methodism, national importance of, 97.
- Milner's history of the seven churches of Asia, 510; *Thyatira*, 511.
- Missionaries, treatment of those in Jamaica, 253.
- Modern sabbath examined, 281; silence of the author on previously published works, 283; the moral tendency of a doctrine an element of the internal evidence of its truth, 284; *value of a periodical day of rest*, 285; inconsistency of the author, 286; consequences of his reasoning, 288; his notions of social rights, 290; the political question, 291; the right of the legislature to enforce the sabbath, 294; animadversions, 307.
- Morea, the, state of, 507.
- Morison's Christian pastor visiting his flock, 276.
- National character. See Chenevix.
- Nature, *advantages to the young, in the study of*, 165.
- Neander's church history, translated by H. J. Rose, 461; Lord King's inquiry into the primitive church, and the reply to it, 462; import of the term church, 463; requisites in a church historian, 464; character of Gibbon, 465; description of Neander's work, *ib.*; his character of Apollonius of Tyana, 466; church government, 468.
- Neilgherry hills. See Harkness and Hough.
- New books, 96. 552. 280. 368. 460. 188.
- Newspapers, character of, 139.
- Niger, the. See Lander.
- Nonconformity. See VEVERS.
- North American review, 32; inequality of condition in America, *ib.*; consequence of the extension of suffrage, and the adoption of the ballot in America, 34; difference in the bases of the English and American constitutions, 35.
-
- on reform, 481; *character of the reform bill*, 483; principle of the house of commons, 484; *gradual formation of parliaments*, 485; the right of governing, a trust, 487; the principle of prescription, *ib.*; reasons for disfranchisement, 489; instructed and pledged representatives, 491; *guide of the representatives' conduct*, 492; results of the reform bill, 493. See Park.
- O'Connell, Daniel, portrait of, 73.
- Park's, professor J. J., dogmas of the constitution, 471; definitions of the British constitution, 472; character of the author, 474; parliamentary corruption, 475; the reform bill, 476; reformers not theorists, 477; Burke's character of the house of commons, 478; reasons for reform, 479; character of this work, 494. See North American Review.
- Parliaments, gradual formation of, 485.
- Pestilential cholera. See Copland.
- Pitcairn islanders, the, 278.
- Pledges for representatives, 491.
- Poland, Homer, and other Poems, 444; *Poland*, 445; *appeal to France and Britain*, 446.
- Political economy. See Cooper and Whately.
- Prison discipline, eighth report of the committee of the society for the improvement of, 313; number of criminal offenders, *ib.*; increase of crime, 314; *causes of the increase*, 316; magisterial incapacity, 317; proportion of crime in different counties, 318; remedies for moral and political disorder, 320; inefficiency of the criminal law, 321; state of gaols, 323.
- Pritchard on the eastern origin of the Celtic nations, 145; result of philological researches in determining the origin of the human race, 146; relative position of the European races, 148; the Celtæ, 150; *relations between various languages*, 151; affinity between the Celtic dialects and the Sanscrit, 153.
- Reform, reasons and results of. See Park.
- Religion the bond of society, 228.
- Religious instruction, means of, 113.
- Report of the general union (New York) for promoting the observance of the Christian sabbath, 281.
- Representatives, obligation, &c. of, 492.
- Sabbath question, the, a question of civil and religious liberty, 282. See modern sabbath examined; Davies; Burder; Wardlaw; Wilson; Gurney.
- Sacred offering, the, a poetical annual, 89; *the condemned, ib.*; public executions, 92.
- Saturday evening, by the author of the natural history of enthusiasm, 172; *design and contents of the work, ib.*; *vastness of the material universe no ground for irreligious scepticism*, 174; *decrepitude of the leading superstitions of the nations*, 177; *aspect of society in regard to religion*, 180; the other writings of the author, 186.
- Slavonian women compared with the Irish, 73.

INDEX.

- Scriptural education in Ireland, 363.
 Scriptures, circulation of, in Greece, 501.
 Sibree's expostulatory letter to the bishop of Lichfield and Coventry, 87.
 Simeon's four sermons on the offices of the Holy Spirit, 36; errors and heresies in the church for the purpose of moral discipline, 37; character of the present times, 38; inquiries as to the primitive heresies, 39; character of those now existing, 40; variation in the difficulties of religion, 41; *the work of the Spirit a stumbling-block*, 42; *modern pretensions to the gift of miracles and tongues*, *ib.*
 Sin, its existence under the divine government, 213.
 Sismondi's history of the Italian republics (*Lardner's Cabinet Cyclopædia*), 276.
 Spain and Portugal, history of, (*Lardner's Cabinet Cyclopædia*), 441; *difficulties attending such a history*, *ib.*; *social effects of Christianity*, 442; *character of Abderahman III*, 443.
 Starling's family cabinet atlas, 157; biblical series of, *ib.*
 Swan's idolatry, 355; general distaste for poetry, *ib.*; character of this work, 356; *extracts*, *ib.*
 Tahiti and the Pitcairn islanders, 278.
 Taylor's records of a good man's life, 345; difficulty of reviewing sermons and tales, *ib.*; character of the writer, 346; *sketch of the hero's early life*, 346; *a college recollection*, 348, *defect in the religious character of the present day*, 349; *defence of poetry or fiction as a vehicle of truth*, 350.
 Taylor's may you like it, 345.
 Taylor's (Emily) tales of the Saxons, 550.
 Theological library, 528.
 Thyatira, description of, 511.
 Tiptaft's letter to the bishop of Salisbury, 97.
 Tongues, gift of. See Beverley.
 Trinitarian bible society. See Bible Society.
 Unitarianism, characteristics of, 206.
 Vevers's essay on the national importance of methodism, 97; progression of methodism, *ib.*; era of nonconformity, 98; decline of the presbyterians, *ib.*; secessions from the dissenters in the reign of George II.; 99; state of religion among the dissenters at the beginning of the eighteenth century, 100; origin of the Homerton institution, 101; state of the establishment at the era of methodism, 104; increase of dissenting congregations, 105; dissenting academies, 106; *incomes of dissenting ministers*, 107; analogy between the established clergy and the dissenting ministry now, compared with that of the possessed church and the mendicant orders in the fourteenth and fifteenth centuries, 110; relative position of the established and non-established churches, 114; proportion of the means of religious instruction to the British population, 115; *national importance of methodism*, 119; *the voluntary system of religious teaching examined*, 125, 126; church property, 128; the tithe system, 129; *the utility of religious establishments*, 130; *tendency to division in voluntary churches*, 133;—evils of these divisions, 134; present aspect of the religious world, 135; position of the congregational dissenters, 137; literary character of dissenters, 138; the public press, 139; religious newspapers, 140; character of dissenting preachers, 141; public labours of the dissenters, 142.
 Vestry library, 527.
 Village preaching, *Robert Hall's defence of*, 411.
 Voluntary system, the. See Vevers.
 Wales, mountain region of, 70.
 Wardlaw's discourses on the sabbath, 281; *perpetuity of the sabbath*, 299; *political obligation of the sabbath*, 301; *province and duty of the legislature*, 303; character of the work, 309.
 Whately's (archbishop) tract on the sabbath, 282.
 ——— lectures on political economy, 1; nature and objects of political economy, *ib.*; denomination of the science, 2; fallacies by which its progress has been retarded, 3; *Paine's definitions of society and government*, 6; *Buonaparte's antipathy to political economy*, 7; *pretenders to knowledge*, 8; fallacies of Mr. Ricardo, 9; Dr. Whately and Mr. Senior, 10; character of Dr. Whately's lectures, 11; *the existence of natural evil*, 12; origin of civilization, *ib.*; *the influence of wealth and knowledge on national morals*, 13; checks to national prosperity, 15; evils of a minute division of labour, *ib.*; *value of education in domestic economy*, 17; *importance of universal education*, 18.
 Wilks's letters on the Bible society question, 451; *tactics of the Sackville-street party*, 452.
 Williams's art in nature, and science anticipated, 542.

INDEX.

Wilson's (Rev. D.) evidences of Christianity, 48; agents of evil productive of good, *ib.*; advantages resulting from the opposition offered to Christianity, 49; character of this work, 50; imperfect character of works on the evidences of Christianity, 52; remarks on the *à priori* mode of treating the evidences, 53; *remarks on natural religion*, 54; ancient and modern deists, 55; causes of their difference, *ib.*; the question of supernatural communication, 56; proper subject of examination in reference to the evidences of Christianity, *ib.*; mode of inquiry prescribed, 57; *authenticity of the New Testament*, *ib.*; *preservation of the Jews a proof of Christ's predictions*, 59; nature and tendencies of Christianity strong proofs of its divine origin, 61; *hinderances that impede the full effects of the Christian religion*, 62; secular alliances injurious to Christianity, 63; *trial of Christianity from experience*, 65; un-

reasonableness of infidelity, 66; *fanciful interpretation of the same*.

Wilson's (Rev. D.) divine authority and perpetual obligation of the Lord's day asserted, 281; character of the work, 309.

— evidences of Christianity, stated in a popular and practical manner, 361.

Woodrooffe's (Mrs.) shades of character, 345; character of the work, 352; *extract*, *ib.*

Woods's (Dr.) letters to the rev. N. W. Taylor, on the divine permission of sin, 213; *nature of the controversy*, 212; *the existence of sin, under the divine government*, 216; character of these letters, 224.

Working man's companion, 1; *true science founded on observation*, 5; a valuable popular work, 21; *capital and labour*, *ib.*; evils of ignorance, 24.

Wye, the, scenery of, 76.



